



**KAREN FELDMAN**  
Acting Chair

**TERRY MARTINO**  
Executive Director

**MEMORANDUM**

**TO:** Terry Martino, Executive Director

**FROM:** John M. Burth, Environmental Program Specialist 2

**DATE:** November 1, 2018

**RE:** Enforcement Program Report

The following is the Enforcement Program Report for the months of September and October 2018, summarizing the activities of the Enforcement Program and management of alleged violations within the Park.

**1. Enforcement cases opened and closed during the reporting period.**

	<b>Sept.2018</b>	<b>Oct. 2018</b>
<b>Beginning of Period</b>	<b>171</b>	<b>168</b>
<b>Cases Opened</b>	<b>18</b>	<b>16</b>
<b>Cases Closed</b>	<b>21</b>	<b>17</b>
<b>End of Period</b>	<b>168</b>	<b>167</b>